

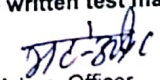
**BHAGAT PHOOL SINGH GOVERNMENT MEDICAL COLLEGE FOR WOMEN,
KHANPUR KALAN (SONEPAT), HARYANA**
Fax No. 01263-283064 Phone No. 01263-283063
**ADVERTISEMENT FOR WALK-IN-INTERVIEW TO FILL UP THE POSTS OF
SENIOR RESIDENTS & DEMONSTRAT**
Advt. No.: BPS/2/2021

Applications are invited for filling up the posts of Senior Resident & Demonstrator on tenure basis initially for a period of one year (extendable annually upto 02 years) by conducting walk in interviews, in the following Specialty/Super Specialty on 08.04.2021 at 09:00 AM in Director Office. No application form after 12:00 PM will be accepted. Eligibility, qualification, experience etc. and other requirements will be as per gazette notification of NMC. The Eligibility Criteria regarding age, qualification, experience and other terms & conditions, status of vacancy along with prescribed application form may be downloaded from the college website:- www.bpsgmckhanpur.ac.in the following posts are vacant as under.- 1

| SUPER SPECIAITY | | PAY SCALES | |
|---|---|-----------------------------------|--|
| SENIOR RESIDENT (03) | | PG Doctors MD/MS/DNB/PhD | |
| Pediatrics Surgery (GC-01) | Urology (GC-01) | 1 st Year | 67700+ Other allowances, as applicable |
| Nuro Surgery-GC-01 | | | |
| SPECIALTY POSTS | | 2 nd Year | 69700+ Other allowances, as applicable |
| SENIOR RESIDENT (39) | | 3 rd Year | 71800+ Other allowances, as applicable |
| Pediatrics- 02 (SC-02) | Radio-diagnosis - 06 (GC-03, SC-02, Pwd-01) | | |
| Gen. Medicine- 06 (SC-01, BCA-02, EWS-01, ESM-01, BCB-01) | Skin & VD- 01 (SC-01) | | |
| Obst & Gyane -06 (SC-02, EWS-01, ESM-01, BCA-01, BCB-01) | Gen. Surgery- 07 (SC- 02, BCA-01, BCB-01, ESM-01, EWS-02) | | |
| Psychiatry-02(SC-01, GC-01) | Anesthesia – 04 (SC-02, ESM-01, EWS-01)) | | |
| Ophthalmology -02(SC-02) | Dental- 02(GC-02) | NON PG Doctor MBBS/MSc/Diploma | |
| Respiratory Medicine – 01 (Pwd-01) | | 1 st Year | 53100 +Other allowances, as applicable |
| DEMONSTRATOR (10) | | 2 nd Year | 54700 +Other allowances, as applicable |
| Community Medicine-03(Pwd-01, EWS-01, BCA-01) | Biochemistry- 02 (BCA-01, EWS-01)) | 3 rd Year | 56300+ Other allowances, as applicable |
| Pathology- 03 (Pwd-01, BCA-01, BCB-01) | Pharmacology – 01 (EWS-01) | | |

Note: 1. In case if suitable candidate of EWS category not available, the post can be filled up from unreversed category candidate.

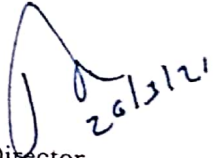
2. In case of applications are received from more then 15, the written test may be conducted.


Admn. Officer
For Director
BPS, GMC for Women
Khanpur Kalan, Sonapat

Terms & Conditions

Demand Draft/Indian Postal order of Rs. 500/- (Rs. 250/- for Female for General Category & Male of Reserve candidate & Rs. 125/- for Female Reserve candidate Haryana Domicile only) in favour of Director, B.P.S. Govt. Medical College for Women Khanpur Kalan Sonapat payable at Gohana. The form and other details may be downloaded from the Institute's website www.bpsgmckhanpur.ac.in.

- Details of the desirable Research Work/Publications(in annotated form) indicating index/non index along with attested copies and best five research works along with citations supported by relevant documents must also be furnished. Any other relevant outstanding National/ international achievements in the profession supported by documents, if any, must also be supplied.
- Non Medical Teachers will not be entitled to NPA.
- The candidates already in service of any State/ Central Govt. / Semi Govt. / Corporation or Autonomous Body Service should apply through proper channel with an advance copy of the application to avoid delay. However, the application through proper channel must reach before the date of interview.
- A candidate who is already in service of Central/State Government or PSUs/Autonomous Body/Authority or Municipal Body under Central/State Government will have to produce "No Objection Certificate" from his/ her parent department / employer at the time of interview otherwise he / she will not be allowed to appear for interview.
- Submission of incomplete application i.e. without attested copies of testimonials/ academic career, experience certificate/ attempt certificate, requisite fee will render the candidate ineligible.
- As per Govt. Instructions Govt. letter No. 22/55/81-3 GIII dated: 15.03.1983 as amended letter No. 22/4/84-3GS-III dated: 08.03.1984 where some period experience is prescribed as an essential qualification for direct recruitment to a post, and sufficient number of persons with the prescribed experience are not available for Scheduled Caste, Backward Classes, Ex-servicemen and Handicapped, the experience, qualification shall be relaxable to the extent to 50%. The qualification regarding experience is relaxable at the discretion of selection committee provided that reasons are recorded in writing to that effect.
- Numbers of posts are liable to increase or decrease. The decision of selection committee shall be final. Selection committee reserves the right to accept reject or accept any candidate without assigning any reason thereof.
- Reservation of seats will be as per State Reservation policy.
- Age Limit: Upper age limit for Senior Residents and Demonstrator will be 45 years.
- Essential Qualifications and Experience as per gazette notification of NMC.


Director
BPSGMC for Women
Khanpur Kalan, Sonapat

9. Particulars of House Job / Experience:-

| S.NO | Name of medical college/ Hospital | Specialty | Date of Joining | Date of Relieving | Duration |
|------|--------------------------------------|-----------|--------------------|----------------------|----------|
| 1 | | | | | |
| 2 | | | | | |

10. Post Graduate Qualification:

| Name of Degree/ Diploma | Name of Institution/ University | No of extra attempt | Date of Joining | Date of Passing | Duration in dd/mm/yy | Aggregate %age |
|---|------------------------------------|------------------------|--------------------|--------------------|-------------------------|-------------------|
| i) PG Diploma | | | | | | |
| ii) PG Degree | | | | | | |
| iii) DNB/ others(i.e. M. Sc) | | | | | | |
| iv) Additional Qualifications i.e. D.M/ M.Ch/ Ph. D | | | | | | |

11. Particulars of Post PG Experience (In MCI Recognised/ Approved Medical College/Institute only):-

| S.NO | Name of Medical College/Teaching Institute | Specialty/ Designation | Date of Joining | Date of Relieving | Duration in days/months/yrs |
|------|---|---------------------------|--------------------|----------------------|--------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |

12. ACADEMIC ACHIEVEMENTS:

- **Best graduate (1st in aggregate in all profs. Exams combined)** YES/NO
- **2nd Best graduate (1st in aggregate in all profs. Exams combined)** YES/NO
- **1st position in any subject in University exams (During Graduation)** YES/NO
- **2nd position in any subject in University exams (During Graduation)** YES/NO
- **PG Degree with Distinction/ Any Medals** YES/NO

13. RESEARCH ACHIEVEMENTS:

(1) PUBLICATIONS:

a) Paper published /accepted for publication in an **Indexed international Journal**.

| S. No. | Title of Article / Case report | ISSN No. and Name of the Journal and Publisher (published / accepted) | Indexing of the journal e.g. Pub med | As 1 st author/ 2 nd author OR Co- author | Designation while publishing |
|--------|--------------------------------|---|--------------------------------------|---|------------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |

b) Paper published / accepted for publication in an **Indian and State Journal with ISSN No.**
(Abstract of Paper presented in a conference will not be counted as a publication)

| S. No. | Title of Article / Case report (As 1 st author or Co- author) | ISSN No. and Name of the Journal whether published /accepted (mention the edition) | Designation while publishing |
|--------|--|--|------------------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

14. EXTRACURRICULAR ACTIVITIES:

A) **Sports And Cultural Activities** (colours / athletic meet/ cultural meet)

| S. No. | Name of Sport/ Cultural Event | Level whether International/ National/ Interuniversity/ University (Inter-college) | Position First/ Runner up |
|--------|-------------------------------|--|---------------------------|
| 1 | | | |
| 2 | | | |

B) **Blood Donation:** (at Medical College/Govt./Red Cross Blood Banks only)

15. Are you:

- A citizen of India by birth or by domicile _____
 - A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India _____
 - *Scheduled Caste of Haryana _____
 - *Backward Class candidate of Haryana _____
 - *Ex-serviceman/Serving Soldier _____
- Certificate to this effect from competent authority should be attached.

16. Is or was you father*

- a) A citizen of India by birth or by domicile.
- b) A person having migrated from Pakistan with the intension of permanently settling in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India

*Answer "Yes" or "No" and cancel the words which are not applicable.

17. Are you a Government Servant? If yes, whether

- 1) Permanent or Temporary _____
- 2) Designation/Post _____
- 3) Govt./Private _____
- 4) Present pay and allowance _____

18. Have you ever been disqualified by

- a) Union Public Services Commission
- b) Haryana Public Service Commission
- c) Any other State Public Service Commission
- d) Any other Govt. Department, if yes full particular and post held, reason for removal/dismissal with period.

19. Have you ever been removed / dismissed from Govt. Service or compulsory retire. if so full details be given?

20. Are you willing to accept the minimum initial pay offered? If not, what lowest initial pay would be acceptable?

21. If selected what notice would you required for joining?

22. Give below the names of two persons who are in a position to testify from personal knowledge you fitness for post (they must not be related to you)

Name _____

Name _____

Status _____

Status _____

Address _____

Address _____

DECLARATION

I s/o/d/o/w/o R/o.....
..... hereby declare that information given below is correct to the best of my
knowledge & belief:

1. That all the degrees/diploma/Other educational qualification/experience constituting essential qualification, as per the advertisement, submitted by me in support of this application are recognized by Medical/Dental Council of India or such body as is competent to recognize such a degrees/diploma/Other educational qualification/experience in India.
2. That I possess the requisite experience, as per the advertisement for the post that I have applied for from an institution recognized by the competent body in India.
3. That if at any stage, this declaration is found to be false than the interview and all subsequent actions to it may be considered void ab-initio besides any such administrative or legal action by competent authority deemed fit, including recovery of financial loss sustained due to the false declaration.

Place:.....

Date:.....

SIGNATURE

List of enclosures

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
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- 9.
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- 11.
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- 13.
- 14.
- 15.

Please write your complete correspondence address:

Name

Address

Pin Code