BHAGAT PHOOL SINGH GOVERNMENT MEDICAL COLLEGE FOR WOMEN, KHANPUR KALAN (SONEPAT), HARYANA

Fax No. 01263-283064 Phone No. 01263-283063
ADVERTISEMENT FOR WALK-IN-INTERVIEW TO FILL UP THE POSTS OF
SENIOR RESIDENTS & DEMONSTRAT
Advt. No.: BPS/2/2021

Applications are invited for filling up the posts of Senior Resident & Demonstrator on tenure basis initially for a period of one year (extendable annually upto 02 years) by conducting walk in interviews, in the following Specialty/Super Specialty on 08.04.2021 at 09:00 AM in Director Office. No application form after 12:00 PM will be accepted. Eligibility, qualification, experience etc. and other requirements will be as per gazette notification of NMC. The Eligibility Criteria regarding age, qualification, experience and other terms & conditions, status of vacancy along with prescribed application form may be downloaded from the college website:- www.bpsgmckhanpur.ac.in the following posts are vacant as under.- 1

SUPER SPECIAITY			SCALES		
SENIOR RESIDENT (03)			PG Doctors MD/MS/DNB/PhD		
Pediatrics Surgery (GC-01)	Urology (GC-01)	1 st Year	67700+ Other allowances, as applicable		
Nuro Surgery-GC-01					
SPECIAL	TY POSTS	2 nd Year	69700+ Other allowances, as applicable		
SENIOR	RESIDENT (39)	3 rd Year	71800+ Other allowances, as applicable		
Pediatrics- 02 (SC-02)	Radio-diagnosis - 06 (GC-03, SC-02, Pwd-01)				
Gen. Medicine- 06 (SC-01, BCA- 02, EWS-01, ESM-01, BCB-01)	Skin & VD- 01 (SC-01)				
Obst & Gyane -06 (SC-02, EWS- 01, ESM-01, BCA-01, BCB-01)	Gen. Surgery- 07 (SC- 02, BCA- 01, BCB-01, ESM-01, EWS-02)				
Psychiatry-02(SC-01, GC-01)	Anesthesia – 04 (SC-02, ESM-01, EWS-01))				
Ophthalmology -02(\$C-02)	Dental- 02(GC-02)		N PG Doctor s/MSc/Diploma		
Respiratory Medicine – 01 (Pwd-01)		1 st Year	53100 +Other allowances, as applicable		
DEMONSTRATOR (10)		2 nd Year	54700 +Other allowances, as applicable		
Community Medicine-03(Pwd- 01,EWS-01, BCA-01)	Biochemistry- 02 (BCA-01,EWS-01))	3 rd Year	56300+ Other allowances, as applicable		
Pathology- 03 (Pwd-01, BCA-01, BCB-01)	Pharmacology – 01 (EWS-01)				

Note: 1. In case if suitable candidate of EWS category not available, the post can be filled up from unreversed category candidate.

2. In case of applications are received from more than 15, the written test may be conducted.

For Director

BPS, GMC for Women Khanpur Kalan, Sonepat

Terms & Conditions

Demand Draft/Indian Postal order of Rs. 500/- (Rs. 250/- for Female for General Category & Male of Reserve candidate & Rs. 125/- for Female Reserve candidate Haryana Domicile only) in favour of Director, B.P.S. Govt. Medical College for Women Khanpur Kalan Sonepat payable at Gohana. The form and other details may be downloaded from the Institute's website www.bpsgmckhanpur.ac.in.

- Details of the desirable Research Work/Publications(in annotated form) indicating index/non index along
 with attested copies and best five research works along with citations supported by relevant documents must
 also be furnished. Any other relevant outstanding National/ international achievements in the profession
 supported by documents, if any, must also be supplied.
- Non Medical Teachers will not be entitled to NPA.
- The candidates already in service of any State/ Central Govt. / Semi Govt. / Corporation or Autonomous Body Service should apply through proper channel with an advance copy of the application to avoid delay. However, the application through proper channel must reach before the date of interview.
- A candidate who is already in service of Central/State Government or PSUs/Autonomous Body/Authority or Municipal Body under Central/State Government will have to produce "No Objection Certificate" from his/ her parent department / employer at the time of interview otherwise he / she will not be allowed to appear for interview.
- Submission of incomplete application i.e. without attested copies of testimonials/ academic career, experience certificate/ attempt certificate, requisite fee will render the candidate ineligible.
- As per Govt. Instructions Govt. letter No. 22/55/81-3 GIII dated: 15.03.1983 as amended letter No. 22/4/84-3GS-III dated: 08.03.1984 where some period experience is prescribed as an essential qualification for direct recruitment to a post, and sufficient number of persons with the prescribed experience are not available for Scheduled Caste, Backward Classes, Ex-servicemen and Handicapped, the experience, qualification shall be relalxable to the extent to 50%. The qualification regarding experience is relaxable at the discretion of selection committee provided that reasons are recorded in writing to that effect.
- Numbers of posts are liable to increase or decrease. The decision of selection committee shall be final.
 Selection committee reserves the right to accept reject or accept any candidate without assigning any reason
- Reservation of seats will be as per State Reservation policy.
- Age Limit: Upper age limit for Senior Residents and Demonstrator will be 45 years.

Essential Qualifications and Experience as per gazette notification of NMC.

BPSGMC for Women Khanpur Kalan, Sonepat

APPLICATION FORM

Category No) No.:	
Application for the post of	of			ed:/_		
Department:		and an area of the	Issu	ing authori	ty	n secondarem .
Name of Candidate (ii (As per Matriculation /	n block letter) ' Hr. Secondary or	any equivalent exa	m certificate	e)		
2. Father's Name (in blo	ck letter)				-	Paste your
3. (a) Permanent Addres	ss:-					passport size recent
(b) Correspondence Ad	dress:-					photograph duly attested
					·.	
Contact No/ Mobile No	(Mandatory)	+91			<u></u>	
Alternative Contact No.		+91				
4. E-mail id (Mandatory)						
5. Date of Birth:/Age: YearsMonths	Days (<i>A</i>	*				
6. Martial Status	sp	ouse (job) quaimea				
7. Category:Unreserved/GC		or Reserved (spec	fy):		of Ha	ryana only.
Examination passed:					Maximum	Name of
Name of the Examination	Month & Year of Passing / completion	Duration in days/ months/ years	No. of extra attempts	Marks obtained	Marks	Institutions/ University
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Equivalent						
10+2/SSC or Equivalent		,				
A) First Prof.					÷.	
Second Prof.				é		
Final Prof.						
Part-I/Pre-final					,	
Part-II						
B) Intership						
Completion	f.	1 1	,		7	
Aggregate Marks of all Pro		ra r		4		
Aggregate % of Marks of a	II Prots.			l		

9. Particulars of House Job / Experience:	9.	Particulars	of House	Job /	Experience:
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S.NO	Name of medical college/	Specialty	Date of	Date of	Duration
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10. Post Graduate Qualification:

Name of Degree/ Diploma	Name of Institution/ University	No of extra	Date of Joining	Date of Passing	Duration in dd/mm/yy	Aggregate %age
i) PG Diploma		,				
ii) PG Degree					·	
iii) DNB/ others(i.e. M. Sc)			,			
iv) Additional Qualifications i.e. D.M/ M.Ch/ Ph. D						

11. Particulars of Post PG Experience (In MCl Recognised/ Approved Medical College/Institute only):-

S.NO	Name of Medical	Specialty/	Date of	Date of	Duration in
	College/Teaching Institute	Designation	Joining	Relieving	days/months/yrs
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12. ACADEMIC ACHIEVEMENTS:

, •	Best graduate (1st in aggregate in all profs. Exams combined)	yES/NO
•	2 nd Best graduate (1 st in aggregate in all profs. Exams combined)	YES/NO
•	1st position in any subject in University exams (During Graduation)	YES/NO
•	2 nd position in any subject in University exams (During Graduation)	YES/NO
•	PG Degree with Distinction/ Any Medals	YES/NO

13. RESEARCH ACHIEVEMENTS:

(1) PUBLICATIONS:

a) Paper published /accepted for publication in an indexed international journal.

S. No.	Title of Article / Case report	ISSN No. and Name of the Journal and Publisher (published / accepted)	Indexing of the journal e.g. Pub med	As 1 st author/ 2 nd author OR Co- author	Designation while publishing
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b) Paper published / accepted for publication in an Indian and State Journal with ISSN No. (Abstract of Paper presented in a conference will not be counted as a publication)

S. No.	Title of Article / Case report (As 1st author or Co- author)	ISSN No. and Name of the Journal whether published /accepted (mention the edition)	Designation while publishing
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14. EXTRACURRICULAR ACTIVITIES:

A) Sports And Cultural Activities (colours / athletic meet/ cultural meet)

S. No.	Name of Sport/ Cultural Event	Level whether International/ National/ Interuniversity/ University (Inter-college)	Position First/ Runner up
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B) Blood Donation: (at Medical College/Govt./Red Cross Blood Banks only)

15. Are you:	
a)	A citizen of India by birth or by domicile
b)	A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India
- 1	· ·
c)	*Scheduled Caste of Haryana
d)	*Backward Class candidate of Haryana
c)	*Ex-serviceman/Serving Soldier
	Certificate to this effect from competent authority should be attached.

	a)	A citizen of India by birth or by domicile.	
	b)	A person having migrated from Pakistan with	the intension of permanently setting in holis or a subject
		of Nepal of Sikkim or Subject of a Portuguese	in India
	*Answ	ver "Yes" or "No" and cancel the words which a	are not applicable.
17,	Are yo	ou a Government Servant? If yes, whether manent or Temporary	
	2) Des	signation/Post	TTO COLOR SEA
	3) Gov	xt./Private	
	4) Pres	sent pay and allowance	
18.	Have	you ever been disqualified by	
		on Public Services Commission	
	b) Har	yana Public Service Commission	
		other State Public Service Commission	
			and post held, reason for removal/dismussal with period.
19.	Have y	you ever been removed / dismissed from Govt.	Service or compulsory retire, if so full details be given?
20.	Are yo	ou willing to accept the minimum initial pay off	ered? If not, what lowest initial pay would be acceptable
21.	If selec	cted what notice would you required for joining	;?
22.			sition to testify from personal knowledge you finess for
	post (tl	hey must not be related to you)	
,			
	Name		Name
	Status		Status
	Addres	ss	Address

16. Is or was you father*

DECLARATION

	K/0,
knowledge & belief: hereby declare that informat	tion given below is correct to the best of my
1. That all the degrees/diploma/Other educational qualification	learned and a constitution of the last of the last
per the advertisement, submitted by me in support of this applied by findia or such body as is competent to recognitional fraction/experience in India.	lication are recognized by Medical/Dental Council
That I possess the requisite experience, as per the advertisement for the post that I have applied for from an institution recognized by the competent body in India.	
3. That if at any stage, this declaration is found to be false than	the interview and all subsequent actions to it may
be considered void ab-initio besides any such administrative of including recovery of financial loss sustained due to the false of	or legal action by competent authority deemed for.
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