

OFFICE OF THE DIRECTOR, BPS Govt. Medical College for Women, Khanpur Kalan, Sonepat



Advt. No. BPS/02/2019

Fax No. 01263-283064

Phone No. 01263-283063,283160

Interview of Junior Residents on Contract Basis (Six Months)

The Applications are invited for the post of Junior Residents for six months on contract basis on a monthly salary of Rs. 53100+NPA+DA+Other allowance +Rs.8000/- spl. Allowance and the interview will be held on 07.06.19 at 01:00(PM) in the office of Director. The candidates are to produce all their original documents with attested Xerox copy of all academic documents and certificate of sports & extra activities/ Blood donation/ Paper Presentation/ Publication/ Experience etc for additional benefit and two recent passport size photographs & Demand Draft/Cash of Rs. 500/- (Rs. 250/- for reserved catg.) and half fee for female candidates in favour of Director BPS GMC for Women Khanpur Kalan, Sonepat payable at Gohana. The detail of the criteria for selection to be followed is attached herewith.

Junior Residents

Post	Vacant Posts
Junior Resident	MBBS - (70)
1-	BOS - (3)
(MBBS/BDS)	Total - (73)

Note:-

- No. of the posts may be increased or decreased without prior notice depending on the current requirement.
- Terms & Condition and eligibility for the candidate are attached herewith. All candidates are requested to go through the same & only eligible candidates should apply.
- Those candidates who have applied earlier vide adv. No.BPS/01/2019 which stands withdrawn for which interview was to be held on 29.05.19, need not to apply again & their applications submitted on 29.05.19 will be considered on 07.06.19.
- The application will the received upto 10:30AM sharp on 07.06.19.

Director

BPS GMC for Women

Khanpur Kalan(Sonepat)

Selection Criteria / Guidelines:

- 1. The Basic qualification (MBBS/BDS) will be weighted 50% marks of the total percentage of marks obtained. [Maximum 50 Marks]
- 2. Extra attempt / re-appearance shall invite deduction of one mark for each extra attempt / re-appearance to a maximum deduction of 03 marks.
- 3. Written test shall be conducted for 25 marks if the total number of applications are more than five times the number of posts advertised (MBBS/BDS)
- **4.** Extra curricular activities during MBBS/BDS carrier / Tenure including internship: [Maximum 6 Marks] ✓
 - i) Participation / position certificate in national / State level sports/ ½ mark each for 1st or 2nd position in each event in college sports { Maximum 3 marks }
 - ii) Blood Donation Certificate ½ mark for each maximum two marks. { Maximum 2 Marks }
 - iii) Certificate of participation in NSS / NCC camp. { 1 Mark }
- 5. Research Paper Publication /STS Project. (One mark for each)

 [Maximum 3 Marks]
- **6.** Experience: Two marks per complete six months as Junior Resident or equivalent in a recognized MCI/DCI Institute / Government Hospitals.

[Maximum 6 Marks] V

7. Interview: [Maximum 10 Marks]

Working C. . . .