## Application Form only for Faculty /Teacher

Category Advt. No		Affix passport size photograph
Affix passport size photograph duly attested		duly attested
Application for the post of		adiy detested
In the Department of		_
in the Department of		
1. Name of block letter		,
(As per Matriculation certificates/ Hr. Secondary or any equivalent exam	n. Women ca	ndidates should indicate
whether they are Kumari/ Shrimati)		
	<b>3</b>	
2. (a) Permanent Address:		
		<del>.</del>
(b) Correspondence Address:		N v
(Contact No/ Mobile No/ E-mail)		- *
3. Date of Birth:		
3. Date of Birth.		· **
4. Marital Status:		ABS 51 0
8	ŧ	
5. Are you		
a) A citizen of India by birth or by domicile		
b) A person having migrated from Pakistan with the intension of perma	nently settlir	ng in India or a Subject of
Nepal of Sikkim or Subject of a Portuguese in India		
	308	3 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 1
c) *Scheduled Caste of Haryana	*	
d) *Backward class candidate of Haryana		9
e) *Ex-serviceman/Serving Soldier		Certificate to this
effect from competent authority should be attached.		
		3
6. Name of the state to which you belong		
7. Father's Name		
Address & Occupation	(1	f dead, state his last
address and occupation before death)		
8. Is or was your father*		
CV die hu hirth or by domicila		V
a. A citizen of India by birth or by domicile	- 61 601.	ng in India or a subject of
b. A person having migrated from Pakistan with the intention of perma	anentiy settii	ing in maia or a subject of
Nepal or Sikkim or subject of Portuguese possession in India.		

 $\ensuremath{^{*}}$  Answer 'Yes' or 'No' and cancel the words which are not applicable.

9. Examination Passi		T	Marke		Maximum	a) Average of percentage
	Month & Year of Passing	No. of extra attempts	Marks Obtained		Marks	upto 2 points
	4					
a)Matric/ S.S.L.C or Equivalent						
b) M.B.B.S 1st Prof. M.B.B.S 2nd Prof. M.B.B.S 3rd	8 °	20 TO 20				
Prof. Part-I Part-II Aggregate of all Profs.	14	2.7				
Please mention whe -Best Graduate (1s, -2nd best graduate -1st position in any -2nd position in any	t in aggregate (2nd in aggre subject in Uni	gate in all profe versity exam.	onal exams Co	ns C	ombined)	Data of Dataing
d) PG Qualification	No of attempts	No of e		Da	te of Joining	Date of Passing
i) PG Diploma					in a	
ii) PG Degree		11		_		· · · · · · · · · · · · · · · · · · ·
iii) Date of complet 3 year PG Degree	ion					
iv) Any other Qualification i.e D.I M.Ch/ Ph.D	м/				9	

- f. Mention any extra time take in appearing in exam after becoming eligible/
  - 10. Research related achievements (  $\mathbf{1}^{\text{st}}$  author and co-author)
  - a) Paper published /accepted for publication one article /case report /etc. in and indexed international journal.
  - b) Paper published /accepted for publication one article/ case report /etc. in an indexed Indian Journal with ISSN ( Abstract of Paper presented in a conference will not be counted as a publication)
  - c) Writing a chapter in foreign book.
  - d) A paper citation in a foreign book.
  - e) Writing a chapter in an Indian book.
  - f) A paper citation in an Indian book.

Presentation detail i.e. International / National / State Level preferences:-

- a) Presented a paper/ poster in an International Conferences
- b) Presented a paper/ poster in a National Conferences
- c) Presented a paper in a Zonal/ State level conferences

(not more than one per conference)

(Details of the Research work / Publications (in annotated form) indicating

Index/ non-index along with attested copies and best five research work along with citations supported by relevant outstanding National/ International achievements in the profession supported with the documents if any, must also be supplied.

tails:		Dets of leaving	Duration
Specialty	Date of Joining	Date of leaving	Duración
***************************************	ACTION OF THE PROPERTY OF THE		
	tails: Specialty	Specialty Date of Joining	Specialty Date of Joining Date of leaving

12. Have you been employed? Give particulars below:-Mention employment other than house job given in Column 12

	Date of leaving	Name of the	Reason for leaving
Date of Johnny	Date of 1931	posts held	
		South	
	Date of Joining		posts held

13. Extracurricular activities (sport)
Prize or position in an International sport/ athletic meet.
Prize or position in a National / Inter University / athletic meet
College Colour

14. Have you ever been outside India, if so, give the following particulars.

Country visited	Date of visit	Duration of visit	Purpose
	THE RESERVE AND ADDRESS OF THE PROPERTY OF THE	CONTRACTOR OF THE PROPERTY OF	

15. Are you a Government Servant? If yes, whether	er
1) Permanent or Temporary	
2) Designation / Post	
Govt.	

Present pay and allowance			
16. Have you ever been disqualified by			
a) Union Public Service Commission			
b) Haryana Public Service Commission		3 8	
t) A iy other State Public Service Commission			eriod
Any other Govt. Department, if yes full particular ar	d post held, reason for re	retire if so full details be	errou.
Have you ever been removed/ dismissed from Gov	L. Service of compulsory	recircy in 50 run = 1	
given? 18. Are you willing to accept the minimum initial pay of	offered? If not , what lowe	est initial pay would be	87
acceptable.			
10. If selected what notice would you required for join	ing?		
20. Give below the names of two persons who are in a	position to testify from p	personal knowledge your t	ritness
for post (they must not be related to you).	# · ·		
		*	
Signature of candidate	18	8	
Signature of Candidate			
e e			
		ope g	
Name	Name		
			ĕ
Status	Status	· ·	8
Address	Address		
1			
21. Any additional qualification such as membership of	of scientific Society or fell	owship may be mentioned	d here.
22. Have you applied for any other specialties? if so it	n order of priority.		
1.		·	
2.	×.		
3.		7.0	
4.	8		
5.			
23. List of enclosures:-		ş	
1.	e v 2		
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2.			
3.			
4.			
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	2 B 2 Z B		