

**BHAGAT PHOOL SINGH GOVERNMENT MEDICAL COLLEGE FOR WOMEN,
KHANPUR KALAN (SONEPAT), HARYANA**

Fax No. 01263-283064

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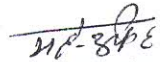
**ADVERTISEMENT FOR WALK-IN-INTERVIEW TO FILL UP THE POSTS OF
DEMONSTRATOR & SENIOR RESIDENTS**

Advt. No.: BPS/1/2020

Applications are invited for filling up the posts of reserve category in Senior Resident & Demonstrator on tenure basis initially for a period of one year (extendable annually upto 02 years) by conducting walk in interviews, in the following specialty on 24.01.20 at 09:00 AM in Director Office. No application form after 12:30 PM will be accepted. Eligibility, qualification, experience etc. and other requirements will be as per Rules of PGIMS Rohtak. The Eligibility Criteria regarding age, qualification, experience and other terms & conditions, status of vacancy along with prescribed application form may be downloaded from the college website:- www.bpsgmckhanpur.ac.in The following posts are vacant:-

SPECIALTY POSTS		Pay Scale	
SENIOR RESIDENT (15)		PG	
Pediatrics-01 (SC)	Blood Bank- 01(SC)	1 st Year	65700 + other allowances, as applicable
Gen Med.- 01 (SC)	General Surgery-01(SC)	2 nd Year	67700 + other allowances, as applicable
Obst. & Gyane- 02 (SC)	Anesthesia- 02(SC)	3 rd Year	69700 + other allowances, as applicable
Psychiatry-01(SC)	Skin &V.D - 01(SC)	NON PG	
Orthopedics- 01(SC)	Radio diagnosis- 02(SC)	1 st Year	53100 + other allowances, as applicable
Ophthalmology-02 (SC)		2 nd Year	54700 + other allowances, as applicable
DEMONSTRATOR (02)		3 rd Year	56300 + other allowances, as applicable
Pathology -01 (SC)	Forensic Medicine-01 (SC)		

Note:- Those candidate who have applied for the post of demonstrator in Pathology department vide Advt. No. BPS/7/2019 are not required to deposit the fees again.


 Administrative officer
 For Director
 BPSGMC for Women
 Khanpur Kalan, Sonapat

Application Form only for Faculty /Teacher

Category _____ Advt. No _____

Affix passport size photograph duly attested

Application for the post of _____

In the Department of _____

Affix passport
size photograph
duly attested

1. Name of block letter _____

(As per Matriculation certificates/ Hr. Secondary or any equivalent exam. Women candidates should indicate whether they are Kumari/ Shrimati)

2. (a) Permanent Address: _____

(b) Correspondence Address: _____

(Contact No/ Mobile No/ E-mail) _____

3. Date of Birth: _____

4. Marital Status: _____

5. Are you

a) A citizen of India by birth or by domicile

b) A person having migrated from Pakistan with the intension of permanently settling in India or a Subject of Nepal of Sikkim or Subject of a Portuguese in India

c) *Scheduled Caste of Haryana

d) *Backward class candidate of Haryana

e) *Ex-serviceman/Serving Soldier _____ Certificate to this effect from competent authority should be attached.

6. Name of the state to which you belong

7. Father's Name _____

Address & Occupation _____ (If dead, state his last address and occupation before death)

8. Is or was your father*

a. A citizen of India by birth or by domicile

b. A person having migrated from Pakistan with the intention of permanently settling in India or a subject of Nepal or Sikkim or subject of Portuguese possession in India.

* Answer 'Yes' or 'No' and cancel the words which are not applicable.

9. Examination Passed:

Name of the Examination	Month & Year of Passing	No. of extra attempts	Marks Obtained	Maximum Marks	a) Average of percentage upto 2 points
a) Matric/ S.S.L.C or Equivalent					
b) M.B.B.S 1st Prof. M.B.B.S 2nd Prof. M.B.B.S 3rd Prof. Part-I Part-II Aggregate of all Profs.					
Please mention whether:- -Best Graduate (1st in aggregate in all professional exams Combined) -2nd best graduate (2nd in aggregate in all professional exams Combined) -1st position in any subject in University exam. -2nd position in any subject in University exam.					
d) PG Qualification	No of attempts	No of extra attempts	Date of Joining	Date of Passing	
i) PG Diploma					
ii) PG Degree					
iii) Date of completion 3 year PG Degree					
iv) Any other Qualification i.e D.M/ M.Ch/ Ph.D					

f. Mention any extra time take in appearing in exam after becoming eligible/

10. Research related achievements (1st author and co-author)

- Paper published /accepted for publication one article /case report /etc. in and indexed international journal.
- Paper published /accepted for publication one article/ case report /etc. in an indexed Indian Journal with ISSN (Abstract of Paper presented in a conference will not be counted as a publication)
- Writing a chapter in foreign book.
- A paper citation in a foreign book.
- Writing a chapter in an Indian book.
- A paper citation in an Indian book.

Presentation detail i.e. International / National / State Level preferences:-

- Presented a paper/ poster in an International Conferences
- Presented a paper/ poster in a National Conferences
- Presented a paper in a Zonal/ State level conferences (not more than one per conference)

(Details of the Research work / Publications (in annotated form) indicating

Index/ non-index along with attested copies and best five research work along with citations supported by relevant outstanding National/ International achievements in the profession supported with the documents if any, must also be supplied.

11. House job details:

Name of Hospital	Specialty	Date of Joining	Date of leaving	Duration

12. Have you been employed? Give particulars below:-
Mention employment other than house job given in Column 12

Name of Employer (Name of Institute & date of LOP in case of Medical College)	Date of Joining	Date of leaving	Name of the posts held	Reason for leaving

13. Extracurricular activities (sport)

- Prize or position in an International sport/ athletic meet.
- Prize or position in a National / Inter University / athletic meet
- College Colour

14. Have you ever been outside India, if so, give the following particulars.

Country visited	Date of visit	Duration of visit	Purpose

15. Are you a Government Servant? If yes, whether

- 1) Permanent or Temporary _____
- 2) Designation / Post _____
- Govt. _____

