



OFFICE OF THE DIRECTOR, BPS GOVT. MEDICAL COLLEGE FOR WOMEN,

KHANPUR KALAN (SONEPAT)

Fax No. 01263-283064

Phone No. 01263-283063

Advt. No. BPSGMC/2020/.....01.....

Dated: 29/03/2020

ADVERTISEMENT FOR FILLING UP THE POSTS FOR VRDL LABORATORY

Applications are invited to fill up the posts purely on contract basis through Walk-in-Interview for 03 months only from eligible candidates for running VRDL Labs in view of outbreak of COVID-19 Pandemic. Walk-in-interview will be conducted from 30.03.2020 onwards, on first cum first serve basis. The resume may be sent via E-mail on directorbpsgmc@gmail.com in response to which travel pass will be issued to the person to facilitate movement during lockdown, if candidature is found to be provisionally suitable.

The other details like essential qualification, salary, fees, application form & other terms and conditions may be downloaded from the Institute website www.bpsgmckhanpur.ac.in It is also informed that interested candidates may visit the institutional website on regular basis to check all updates regarding vacant seats till the posts are not filled. Complete details of posts and their qualifications/experience are as under:-

Sr. No.	Name of the post	Qualification	No. of post	Salary
1	Research Scientist (Medical)	MBBS from a recognized institution/university with two years of experience	02	65000/-
2	Research Scientist (Non Medical)	M.Sc. (Microbiology/Molecular Biology/Virology) from a recognized institution/university with three years of research experience Or M.Sc. (Microbiology/Molecular Biology/Virology) from a recognized institution/university and Ph.D. (Microbiology/Molecular Biology/Virology) from a recognized institution/university	02	60000/-
3	Research Assistant	M.Sc. (Microbiology/Molecular Biology/Virology) from a recognized institution/university	02	35000/-
4	Laboratory Technician	B.Sc. (Medical Lab. Technology) from a recognized institution/university with three years experience	02	30000/-

- A person with experience in VRDL Lab or microbiology department will be preferred.
- Selected candidates have to perform emergency duties 24x7 in VRDL Lab assigned for COVID-19.

IMPORTANT INSTRUCTIONS

1. The application for the posts at Sr. No.1 must have completed MBBS from any Institution/University recognized by the MCI and degree must be registered under the State/Central (MCI) Registration Act. Candidates have to produce permanent registration certificate obtained from council at the time of interview.
2. The degree of undergraduates not recognized by the MCI will render the candidate ineligible.

3. Applicants must reach Office of Director, BPS GMC for Women, Khanpur Kalan on scheduled date with duly filled prescribed application form and supported documents. Submission of incomplete application form i.e. without self attested copies of testimonials of academic career, permanent registration certificate, attempt certificate etc. may render the candidate ineligible.
4. The applicant must bring all supported documents in original along with set of self attested copy of the same for verification.
5. Application form may be downloaded from the Institute website. Application form will not be provided by Institute to anyone at the time of interview.
6. The candidates will be engaged on fix salary as above.
7. The incumbents will be engaged purely **on contract basis for a period of three months only.**
8. If the work and conduct of the candidates is found unsatisfactory during the contractual period, his/her services will be terminated with immediate effect without giving any prior notice or without assigning any reason.
9. Age limit: The candidate should not be less than 18 years and not more than 42 years.
10. Number of posts may be increased or decreased or withdrawn without any further notice.
11. The status of vacancy will be updated on the website i.e. www.bpsgmckhanpur.ac.in till the posts remain vacant.
12. The selection committee reserves the right to reject or accept any candidate without assigning any reason thereof.
13. No TA/DA will be paid to the candidates for attending the interview.
14. Canvassing of any kind will be a disqualification.
15. Separate interview letters will not be sent to any applicant.
16. All disputes will be subject to jurisdiction of Sonapat.


 29.03.2020
 DIRECTOR

Eligible candidates have to appear for walk in interview from 30.03.2020 (Monday) onwards on first cum first serve basis till the vacant posts are available at 09:00 AM along with strictly prescribed application form and non-refundable application fee of Rs. 500/- (Rs.125/- for reserved category of Haryana domicile only) for Sr. No. 01 to 03 and Rs. 300/- /- (Rs.100/- for reserved category of Haryana domicile only) for Sr. No. 04 in the form of Demand Draft / Indian Postal Order/ Cash Receipt (Account Branch, BPSGMC (W), Khanpur Kalan) in favour of Director, Bhagat Phool Singh Government Medical College for Women Khanpur Kalan payable at Sonapat.

Date/ time of Interview: Every Day from 30-03-2020 (Monday) onwards at 10:00 AM
 (Attendance will be taken up to 11:00 am only, there after no candidate will be entertained)

Venue of Interview: Office of Director,
 Bhagat Phool Singh Government Medical
 College for Women Khanpur Kalan

APPLICATION FORM (for Sr. No. 01, 02, 03 only)

Category No. _____

IPO/ DD/ Cash receipt No.: _____

Application for the post of _____

Issuing Dated: __/__/_____

Department: _____

1. Name of Candidate (in block letter) _____
(As per Matriculation / Hr. Secondary or any equivalent exam certificate)

2. Father's Name (in block letter) _____

3. (a) Permanent Address:- _____

(b) Correspondence Address:- _____

Paste your
passport size
recent
photograph
duly attested

Contact No/ Mobile No (Mandatory)

+91

Alternative Contact No.

+91

4. E-mail id (Mandatory)

5. Date of Birth: -----/-----/19-----

Age: Years.....Months.....Days..... (As on last date of submission of application)

6. Marital Status _____ Spouse (job/qualification): _____

7. Category: Unreserved / GC _____ Or Reserved (specify): _____ of Haryana only.

8. Examination Passed:

Name of the Examination	Month & Year of Passing / Completion	Duration in days/ months/ years	No. of extra attempts	Marks Obtained	Maximum Marks	Name of Institution/ University
Matric/10 th /S.S.L.C. or Equivalent						
10+2/SSC or Equivalent						
A) Graduation/ First Prof. Second Prof. Final Prof. Part-I/ Pre-final Part-II						
B) Internship Completion						
Aggregate Marks of Graduation/all Profs.						
Aggregate % of Marks of all Profs.						

9. Particulars of House Job / Experience:-

S.NO	Name of medical college/ Hospital	Specialty	Date of Joining	Date of Relieving	Duration
1					
2					

10. Post Graduate Qualification:

Name of Degree/ Diploma	Name of Institution/ University	No of extra attempt	Date of Joining	Date of Passing	Duration in dd/mm/yy	Aggregate %age
i) PG Diploma						
ii) PG Degree						
iii) DNB/ others(i.e. M. Sc)						
iv) Additional Qualifications i.e. D.M/ M.Ch/ Ph. D						

11. Particulars of Post PG Experience (In MCI Recognized/ Approved Medical College/Institute only):-

S.NO	Name of Medical College/Teaching Institute	Specialty/ Designation	Date of Joining	Date of Relieving	Duration in days/months/ys
1					
2					
3					

12. ACADEMIC ACHIEVEMENTS:

- Best graduate (1st in aggregate in all profs. Exams combined)
 - 2nd Best graduate (1st in aggregate in all profs. Exams combined)
 - 1st position in any subject in University exams (During Graduation)
 - 2nd position in any subject in University exams (During Graduation)
 - PG Degree with Distinction/ Any Medals

YES/NO

YES/NO

YES/NO

YES/NO

YES/NO

13. RESEARCH ACHIEVEMENTS:

(1) PUBLICATIONS:

a) Paper published /accepted for publication in an indexed international journal.

S. No.	Title of Article / Case report	ISSN No. and Name of the Journal and Publisher (published / accepted)	Indexing of the journal e.g. Pub med	As 1 st author/ 2 nd author OR Co- author	Designation while publishing
1					
2					
3					
4					
5					

b) Paper published / accepted for publication in an Indian and State Journal with ISSN No.
(Abstract of Paper presented in a conference will not be counted as a publication)

S. No.	Title of Article / Case report (As 1 st author or Co- author)	ISSN No. and Name of the Journal whether published /accepted (mention the edition)	Designation while publishing
1			
2			
3			
4			
5			

14. EXTRACURRICULAR ACTIVITIES:

A) Sports And Cultural Activities (colors / athletic meet/ cultural meet)

S. No.	Name of Sport/ Cultural Event	Level whether International/ National/ Interuniversity/ University (inter-college)	Position First/ Runner up
1			
2			

B) Blood Donation: (at Medical College/ Govt./ Red Cross Blood Banks only)

15. Are you:

- a) A citizen of India by birth or by domicile _____.
- b) A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India
- c) *Scheduled Caste of Haryana
- d) *Backward Class candidate of Haryana
- e) *Ex-serviceman/ Serving Soldier _____
Certificate to this effect from competent authority should be attached.

16. Is or was you father*

- a) A citizen of India by birth or by domicile.
- b) A person having migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim or Subject of a Portuguese in India

*Answer “Yes” or “No” and cancel the words which are not applicable.

17. Are you a Government Servant? If yes, whether

- 1) Permanent or Temporary _____
- 2) Designation/Post _____
- 3) Govt./Private _____
- 4) Present pay and allowance _____

18. Have you ever been disqualified by

- a) Union Public Services Commission
- b) Haryana Public Service Commission
- c) Any other State Public Service Commission
- d) Any other Govt. Department, if yes full particular and post held, reason for removal/dismissal with period.

19. Have you ever been removed / dismissed from Govt. Service or compulsory retire, if so full details be given?

20. Are you willing to accept the minimum initial pay offered? If not, what lowest initial pay would be acceptable?

21. If selected what notice would you required for joining?

22. Give below the names of two persons who are in a position to testify from personal knowledge you fitness for post (they must not be related to you)

Name_____

Status_____

Address_____

Name_____

Status_____

Address_____

SIGNATURE OF APPLICANT

DECLARATION

I s/o/d/o/w/o..... R/o.....
..... hereby declare that information given below is correct to the best of my knowledge
& belief:

- 1. That all the degrees/diploma/Other educational qualification/experience constituting essential qualification, as per the advertisement, submitted by me in support of this application are recognized by Medical/Dental Council of India or such body as is competent to recognize such a degrees/diploma/Other educational qualification/experience in India.
- 2. That I possess the requisite experience, as per the advertisement for the post that I have applied for from an institution recognized by the competent body in India.
- 3. That if at any stage, this declaration is found to be false than the interview and all subsequent actions to it may be considered void ab-initio besides any such administrative or legal action by competent authority deemed for, including recovery of financial loss sustained due to the false declaration.

Place:-.....

Date:-.....

SIGNATURE OF APPLICANT

List of enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.

Please write your complete correspondence address:

Name _____

Address _____

Pin Code _____

Application Form for Lab Technician Only

Advt. No.: BPSGMC/2020/...

(Application Fee Rs. 300/- for UR and Rs. 100/- for Res. Cat.)

B.P.S. Govt. Medical College for Women, Khanpur Kalan, Sonapat (Haryana) -131305

Application for the post of.....

IPO/DD/ Cash Receipt (Account Branch, BPSGMC Khanpur Kalan) No.....

Dated.....Issuing Bank.....

(for office use only)	
No.....	Category.....
Date of Receipt.....	
Signature (Name)	

<p><u>Affix</u></p> <p>Attested passport size photograph</p>
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- Name of the applicant (Block Letters):.....
- Father's name:.....
- Mother's name:
- Date of Birth(DD/MM/YYYY).....Age.....YY.....MM.....DD
- Birth Place..... (District)(State)
- Marital status
- Gender: Male / Female
- Category..... (Attach certificate issued from competent authority)
- Contact No..... Email ID:.....
- Permanent Address:
.....
.....
- Correspondence Address:
.....
.....
- Educational Qualifications:

Class/Courses	University/College/Board	Year of Passing	Marks Obtained	Maximum Marks	Percentage (%)
10 th (Matric)					
Sr. Secondary (10+2)					
Diploma or Graduation (.....)					
Post-Graduation (.....)					
Others					
1.					
2.					
3.					

13. Experience:

Name of Organisation	Designation	From	To	Duration (YY/MM/DD)

14. Extra-curricular Activities:

S. No.	Type of Activity	
1.	Sports (Mention Level, Grade and Issuing Authority)	
2.	Blood Donation (times)	
3.	NSS/NCC Certificate	

15. Are you in Government Service (Yes/No)

If Yes, Name and address of employer.....
.....

Type of Job: Regular/Contract/Adhoc

Designation:

Declaration: I hereby declare that:-

- 1. All statements made in this application are true, complete and correct to the best of my knowledge and belief.
- 2. I have never been convicted by Criminal Court.

Place:

Date:

Signature of the candidate
(Unsigned application will be rejected)