



# GOVERNMENT OF HARYANA

Directorate, Medical Education and Research, Haryana  
 Bays No. 55-58, 2<sup>nd</sup> Floor, Paryatan Bhawan, Sector-2, Panchkula  
 Bhagat Phool Singh Government Medical College for Women,  
 Khanpur Kalan (Sonapat), Haryana

Advt. No.: BPS/ 1/2016

Closing Date: 2/12/2016  
 For Remote Area: 9/12/2016

Government of Haryana has set up a only for girls Medical College at Khanpur Kalan in district Sonapat. **The admit fifth batch of 100 girls' students for the academic year 2016-17.** The College is strategically located between two National Highways, GT road on eastern side and highway 71A from Rewari to Chandigarh on the western side, in green and naturally beautiful 100 acres land in absolutely pollution free area. The college is adjacent to BPS MahilaVishwaidyalaya. It is about 50 kms from ISBT and New Delhi Railway Station and 20 kms from Sonapat. The Hospital is fully operational in terms of OPD, IPD, Modular Operation Theaters and ICUs providing all kinds of medical services. The Institute is having a world class fully air-conditioned infrastructure in the form of Hospital, College and Administrative Block along with the metropolitan style residential complex in the middle of lush green surrounding.

Sr. No.	SPECIALTY POSTS	PAY SCALES	S. Allowance
1.	<b>PROFESSOR (11)</b>	<b>37400-67000+10000GP+NPA+DA</b>	Special allowance of Rs. 20,000/- for Post Graduate Doctors and Rs. 8000/- for MBBS Doctors will be given
	Pediatrics 2(GC-1, SC-1)	Respiratory Medicine-(GC-1)	
	Gen. Surgery-(SC-1)	Orthopedics-(GC-1)	
	General Medicine-2(GC-1, SC-1)	Skin & V.D-(GC-1)	
	Anesthesia- 02 (GC-1, SC-1)	Radiology- (GC-1)	
2.	<b>ASSOCIATE PROFESSOR (18)</b>	<b>37400-67000+8700GP+NPA+DA</b>	
	Gen. Medicine-3(GC-2,SC-1)	Gen. Surgery- 3(GC-2,SC-1)	
	ENT- (GC-1)	Ophthalmology- (GC-1)	
	Radio diagnosis- (GC-1)	Dentistry- (GC-1)	
	Pediatrics- (SC-1)	Bio-chemistry-(GC-1)	
	Skin & V.D - (GC-1)	Community Medicine- (SC-1)	
	Obst. &Gynae- 2(GC-1, SC-1)	Anesthesia- (SC-1)	
	R. Medicine-(SC-1)		
3.	<b>ASSISTANT PROFESSOR (19)</b>	<b>15600-39100+6600GP+NPA+DA</b>	
	Pediatrics-3(GC-2, SC-1)	Anesthesia- 2(SC)	
	Obst&Gyanae-2(GC-1,SC-1)	Radio diagnosis-2(GC-1,SC-1)	
	Gen. Surgery-2(SC)	Gen. Medicine-2(GC-1 SC-1)	
	R. Medicine-(SC-1)	Forensic Medicine- (SC-1)	
	Orthopedics- 02 (GC-1, SC-1)	ENT-( SC-1)	
	Community Medicine- (GC-1)		
4	<b>SENIOR RESIDENT (45)</b>	<b>18600-20100+6000GP+NPA+DA</b>	
	Gen Med.-3(GC-2,SC-1)	Pediatrics-4(GC-2,SC-2)	
	Psychiatry-2(GC-1,SC-1)	R. Medicine-4(GC-3,SC-1)	
		<b>(MD/MS),</b>	
		<b>17440-</b>	

	General Surgery-4(GC-2,SC-2)	Orthopedics-6(GC-3, SC-2, BCA-1)	<b>18840+5400GP+NPA+DA(Diploma/Tenure completion for three year)</b>	
	ENT-2(GC-1,SC-1)	Ophthalmology-3(GC-2, SC-1)		
	Obst&Gyane-4(SC-2,GC-1,BCA-1)	Anesthesia-6 (GC-5,SC-1)		
	Radio diagnosis-4(GC-3,SC-1)	Skin &V.D- (SC-1)		
	Dentistry-2(GC-1,SC-1)			
5	<b>Demonstrators/Tutors (20)</b>		<b>FOR PG (MD)</b>	
	Anatomy 3(GC-1,SC-1,BCA-1)	Physiology-2(GC-1,SC-1)	<b>DEGREE HOLDER-Rs.18600-20100+ Rs.6000(GP)</b>	
	Biochemistry-4(GC-2,SC-1,BCA-1)	Pharmacology-2(GC-1,SC-1)	<b>+25% NPA +Allowances</b>	
	Forensic Medicine & Toxicology-3(SC-2,GC-1)	Microbiology-3(GC-2,SC-1)	<b>FOR PG( MD)- TENURE COMPLETION OF THREE YEARS / NON PG(MBBS/M.Sc.)</b>	
	Community Medicine-3(GC-1,SC-1,BCA-1)		<b>Rs. 17440 - 18840+ Rs. 5400(GP) +Allowances</b>	
6	Antenatal cum-MO-cum Lecturer/Asstt Professor (GC-1)		<b>9300-34800+5400GP+allownces</b>	Non promotional post
7	Maternity & Child welfare Officer-cum-lecturer/Asstt Prof.		<b>9300-34800+5400GP+allownces</b>	
8	Lady Medical Officer-(GC-1)		<b>9300-34800+5400GP+allownces</b>	

The College is in the process of filling up the following regular posts. The interested candidates may apply and get an opportunity to serve this prestigious college.

**Note:**

Demand Draft of Rs. 500/- (Rs. 250/- for Female and Reserved candidates) in favor of Director, B.P.S. Govt. Medical College for Women Khanpur Kalan Sonapat payable at Gohana must accompany the application form. The application without the Demand Draft will be rejected. The application complete in all respects should reach in the office of Director, B.P.S. Govt. Medical College For Women, Khanpur Kalan, Sonapat, Haryana on or before 2.12.2016 (4.00 P.M.) for Remote Area 9.12.2016 (4.00 P.M.) through Registered/ Speed Post only. The form and other details may be had from the Institute's website [www.bpsgmckhanpur.ac.in](http://www.bpsgmckhanpur.ac.in)

No person shall be appointed to any advertised post in the Service by direct recruitment who is less than twenty-five years or more than fifty years of age for the post of Associate Professor, Assistant Professor, Senior Resident, Demonstrator, Lecturer and Lady medical officer ,where as for the post of Professor upper age limit is 62 years on or before the first day of the month next preceding the last date of submission of applications to the Selection Committee: Provided that the Government may in the case of persons with outstanding qualifications and experience and in the exigencies of smooth functioning of the new college, relax the age limit.

- The qualification & experience is as per MCI norm and for senior Residents/Demonstrator as per PGIMS Rohtak norms will be counted up to the last date of receipt of applications.

- Details of the desirable Research Work/Publications(in annotated form) indicating index/non index along with attested copies and best five research works along with citations supported by relevant documents must also be furnished. Any other relevant outstanding National/ international achievements in the profession supported by documents, if any, must also be supplied.
- Non Medical Teachers will not be entitled to NPA.
- The candidate already in Govt./ Semi Govt. / Corporation or Autonomous Body Service should apply through proper channel and he / she send an advance copy of the application to avoid delay but the application through proper channel must reach in due course of time.
- The candidate who is in service will have to produce “No Objection Certificate” from his/ her parent department / employer at the time of interview otherwise he / she will not be allowed to appear for interview.
- Submission of incomplete application i.e. without attested copies of testimonials/ academic career, experience certificate/ attempt certificate may render the candidate ineligible.
- Numbers of posts are liable to increase or decrease or totally withdrawn without any further notice.

Benefits:

1. NPA 25% of basic pay
2. Metropolitan style Campus accommodation
3. Other allowances as admissible to the faculty of Pt. B.D. Sharma PGIMS, Rohtak, Haryana.
4. Reservation as per policy of State Govt. of Haryana.

Director,  
Medical Education & Research, Haryana  
Bays No.55-58,Paryatan Bhawan, Sector-2,  
Panchkula, Haryana

## ELIGIBILITY CRITERIA

SN.	Speciality	QUALIFICATION	EXPERIENCE
1.	<b>Professor(11)</b> Pediatrics 2(GC-1, SC-1) Gen. Surgery-(SC-1) General Medicine-2(GC-1, SC-1) Anesthesia- 02 (GC-1, SC-1) Respiratory Medicine-(GC-1) Orthopedics-(GC-1) Skin & V.D-(GC-1), Radiology-(GC-1)	A basic university qualification included in the schedule to Indian Medical Council Act, 1956 (102 of 1956) M.D. M.S., or equivalent post graduate qualification recognized by the Medical Council of India in the subject concerned. * Candidates having DNB qualification as per MCI norms can also apply.	i) As Reader / Associate Professor in specialty concerned for Three years in a recognized medical college. (ii) Minimum of four Research publications as 1 <sup>st</sup> /2 <sup>nd</sup> Author indexed in Index Medicus/national journal and one research publication in International Journal.
2.	<b>Associate Professor (18)</b> Gen. Medicine-3(GC-2,SC-1), ENT- (GC-1), Radio diagnosis-(GC-1) Pediatrics- (SC-1), Skin & V.D - (GC-1) Obst. &Gynae- 2(GC-1, SC-1) R. Medicine-(SC-1) Gen. Surgery- 3(GC-2,SC-1) Ophthalmology- (GC-1) Dentistry- (GC-1) Bio-chemistry-(GC-1) Community Medicine- (SC-1) Anesthesia- (SC-1)	i) A basic university qualification included in the schedule to Indian Medical Council Act, 1956 (102 of 1956) ii) M.D. M.S., or equivalent post graduate qualification recognized by the Medical Council of India in the subject concerned * Candidates having DNB qualification as per MCI norms can also apply.	i)As Assistant Professor/ Lecturer in the specialty concerned for four years in a recognized medical college (ii) Minimum of Two Research publications as 1 <sup>st</sup> /2 <sup>nd</sup> Author indexed in Index Medicus/ national journals
3.	<b>Assistant Professor(19)</b> Pediatrics-3(GC-2, SC-1) Obst&Gyanae-2(GC-1,SC-1) Gen. Surgery-2(SC) R. Medicine-(SC-1) Orthopedics- 02 (GC-1, SC-1) Community Medicine- (GC-1) Anesthesia- 2(SC) Radio diagnosis-2(GC-1,SC-1) Gen. Medicine-2(GC-1 SC-1) Forensic Medicine- (SC-1) ENT-( SC-1)	i) A basic university qualification included in the schedule to Indian Medical Council Act, 1956 (102 of 1956). ii) M.D. M.S., or equivalent post graduate qualification recognized by the Medical Council of India in the subject concerned *for posts in the Anatomy & Bio-chemistry candidates having PhD Qualification can also apply * Candidates having DNB qualification as per MCI norms can also apply.	Three years teaching experience in the subject in a recognized medical college as resident /Registrar/Demonstrator/ Tutor.

4.	<b>Senior Resident(45)</b> Gen Med.-3(GC-2,SC-1) Psychiatry-2(GC-1,SC-1) General Surgery-4(GC-2,SC-2) ENT-2(GC-1,SC-1) Obst&Gyane-4(SC-2,GC-1,BCA-1) Radio diagnosis-4(GC-3,SC-1) Dentistry-2(GC-1,SC-1) Pediatrics-4(GC-2,SC-2) R. Medicine-4(GC-3,SC-1) Orthopedics-6(GC-3, SC-2, BCA-1) Ophthalmology-3(GC-2, SC-1) Anesthesia-6 (GC-5,SC-1) Skin &V.D- (SC-1)	1. MBBS from any Institution/University recognized by the MCI. 2. MD/MS in the subject concerned. In case the candidates having MD/MS qualifications are not available, the candidates having diploma in the subject concerned or training experience of more than 3 years as PG student in the subject will be considered for appointment 3. Must be registered under the State/Central Medical Registration Act. Those students, who are doingMD/MS Course in the speciality concerned, on selection as Sr.Resident, will have to discontinue their MD/MS Degree course before joining as Senior Resident.	
7.	Demonstrator (20) Anatomy 3(GC-1,SC-1,BCA-1) Biochemistry-4(GC-2,SC-1,BCA-1) Forensic Medicine & Toxicology-3(SC-2,GC-1) Physiology-2(GC-1,SC-1) Pharmacology-2(GC-1,SC-1) Microbiology-3(GC-2,SC-1) Community Medicine-3(GC-1,SC-1,BCA-1)	1.MBBS from any Institution/University Recognized by the MCI. 2. Must be registered under the State/ Central Medical Registration Act. 3. Preference will be given to a postgraduate candidate. In the subjects of Anatomy, Biochemistry, Pharmacology and Microbiology, candidates possessing M.Sc.(Medical) qualifications in the subject concerned are also eligible to apply.	
8	Antenatal cum-MO-cum Lecturer/Asstt Professor (GC-1)	DGO from MCI recognized medical college; preference will be given to postgraduate qualification in Obst. & Gynae (DNB/MD/MS)	
9	Maternity & Child welfare Officer-cum-lecturer/Asstt Prof.		
	Lady Medical Officer-(GC-1)	Basic MBBS Degree/ DGO from recognised Medical College byMCI. Prefrence will be given to postgraduate candidate.	

**Application Form only for Faculty /Teacher**

Affix passport  
size photograph  
duly attested

Category No. \_\_\_\_\_ Advt. No \_\_\_\_\_

Affix passport size photograph duly attested

Application for the post of \_\_\_\_\_

In the Department of \_\_\_\_\_

1. Name of block letter \_\_\_\_\_

(As per Matriculation certificates/ Hr. Secondary or any equivalent exam. Women candidates should indicate whether they are Kumari/ Shrimati)

2. (a) Permanent Address: \_\_\_\_\_

\_\_\_\_\_

(b) Correspondence Address: \_\_\_\_\_

(Contact No/ Mobile No/ E-mail) \_\_\_\_\_

\_\_\_\_\_

3. Date of Birth: \_\_\_\_\_

4. Marital Status: \_\_\_\_\_

5. Are you

a) A citizen of India by birth or by domicile

b) A person having migrated from Pakistan with the intension of permanently settling in India or a Subject of Nepal of Sikkim or Subject of a Portuguese in India

c) \*Scheduled Caste of Haryana

d) \*Backward class candidate of Haryana

e) \*Ex-serviceman/Serving Soldier \_\_\_\_\_ Certificate to this effect from competent authority should be attached.

6. Name of the state to which you belong

7. Father's Name \_\_\_\_\_

Address & Occupation \_\_\_\_\_ (If dead, state his last address and occupation before death)

8. Is or was your father\*

a. A citizen of India by birth or by domicile

b. A person having migrated from Pakistan with the intention of permanently settling in India or a subject of Nepal or Sikkim or subject of Portuguese possession in India.

\* Answer 'Yes' or 'No' and cancel the words which are not applicable.

9. Examination Passed:

Name of the Examination	Month & Year of Passing	No. of extra attempts	Marks Obtained	Maximum Marks	a) Average of percentage upto 2 points
a) Matric/ S.S.L.C or Equivalent					
b) M.B.B.S 1st Prof. M.B.B.S 2nd Prof. M.B.B.S 3rd Prof. Part-I Part-II Aggregate of all Profs.					
Please mention whether:- -Best Graduate ( 1st in aggregate in all professional exams Combined) -2nd best graduate (2nd in aggregate in all professional exams Combined) -1st position in any subject in University exam. -2nd position in any subject in University exam.					
d) PG Qualification	No of attempts	No of extra attempts	Date of Joining	Date of Passing	
i) PG Diploma					
ii) PG Degree					
iii) Date of completion 3 year PG Degree					
iv) Any other Qualification i.e D.M/ M.Ch/ Ph.D					

f. Mention any extra time take in appearing in exam after becoming eligible/

10. Research related achievements ( 1st author and co-author)

- a) Paper published /accepted for publication one article /case report /etc. in and indexed international journal.
- b) Paper published /accepted for publication one article/ case report /etc. in an Indian Journal with ISSN ( Abstract of Paper presented in a conference will not be counted as a publication)
- c) Writing a chapter in foreign book.
- d) A paper citation in a foreign book.
- e) Writing a chapter in an Indian book.
- f) A paper citation in an Indian book.

Presentation detail i.e. International / National / State Level preferences:-

- a) Presented a paper/ poster in an International Conferences
  - b) Presented a paper/ poster in a National Conferences
  - c) Presented a paper in a Zonal/ State level conferences
- (not more than one conference)

(Details of the Research work / Publications (in annotated form) indicating Index/ non-index along with attested copies and best five research work along with citations supported by relevant outstanding National/ International achievements in the profession supported with the documents if any, must also be supplied.

11. House job details:

Name of Hospital	Specialty	Date of Joining	Date of leaving	Duration

12. Have you been employed? Give particulars below:-  
Mention employment other than house job given in Column 12

Name of Employer	Date of Joining	Date of leaving	Name of the posts held	Reason for leaving

13. Extracurricular activities (sport)  
Prize or position in an International sport/ athletic meet.  
Prize or position in a National / Inter University / athletic meet  
College Colour

14. Have you ever been outside India, if so, give the following particulars.



Country visited	Date of visit	Duration of visit	Purpose

15. Are you a Government Servant? If yes, whether

1) Permanent or Temporary \_\_\_\_\_

2) Designation / Post \_\_\_\_\_

Govt. \_\_\_\_\_

Present pay and allowance \_\_\_\_\_

16. Have you ever been disqualified by

a) Union Public Service Commission

b) Haryana Public Service Commission

c) Any other State Public Service Commission

d) Any other Govt. Department, if yes full particular and post held, reason for removal / dismissal with period.

17. Have you ever been removed/ dismissed from Govt. Service or compulsory retire, if so full details be given?

18. Are you willing to accept the minimum initial pay offered? If not , what lowest initial pay would be acceptable.

19. If selected what notice would you required for joining?

20. Give below the names of two persons who are in a position to testify from personal knowledge your fitness for post (they must not be related to you).

Name \_\_\_\_\_

Name \_\_\_\_\_

Status \_\_\_\_\_

Status \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

21. Any additional qualification such as membership of scientific Society may be mentioned here.

22. Have you applied for any other specialties ? if so in order of priority.

1.

2.

3.

4.

5.

23. List of enclosures:-

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

Place:

Date:

**Signature of candidate**

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Candidate already in employment should get the application forwarded through their employer:-  
Please write your complete correspondence address:

Name \_\_\_\_\_

Address \_\_\_\_\_

Code \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Code \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Code \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Code \_\_\_\_\_